MEMORANDUM

OFFICE OF THE

BOARD OF SUPERVISORS

COUNTY OF PLACER

TO:

Honorable Board of Supervisors

FROM:

Bruce Kranz, Supervisor, District 5

DATE:

July 25, 2006

SUBJECT:

COMMITTEES AND COMMISSIONS - Municipal Advisory Council -

Foresthill Forum - Approve the appointment of Martha E. "Marty" Vroege

to Seat 3 as requested by Supervisor Kranz.

ACTION REQUESTED

Municipal Advisory Council – Foresthill Forum - Approve the appointment of Martha E. Vroege to Seat 3 as requested by Supervisor Kranz.

BACKGROUND

The Foresthill Forum Municipal Advisory Council is composed of seven members atlarge.

The members are appointed by the Board of Supervisors and are required to be residents within the MAC boundaries, or property owners of real property or business owners or managers operating a business within such area. The committee meets at 7:00 pm. on the first Monday of each month at the Foresthill Veterans Memorial Hall, 24601 Harrison Road, Foresthill.

FISCAL IMPACT

None



PLACER COUNTY BOARD OF SUPERVISORS

RECEIVED

MAR 2 9 2006

APPLICATION FOR MEMBERSHIP ON

CLERK OF THE
BOARD OF SUPERVISORS

ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: FORESTHILL FORUM (MAC)
(NAME OF BOARD, COMMISSION, OR COMMITTEE)
IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING:
NAME: MARTHA E. (MARTY) VROEGE
SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 5
TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: 45 NEED TIMESTIMES
EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):
I RECENTLY RETIRED FROM SIERRA COLLEGE AFTER 28 YEARS OF SERVICE
PLEASE REFER TO ATTACHED SHORT RESUME.
ORGANIZATION/COMMUNITY EXPERIENCE: VARIOUS WORK AND PARENT ORGANIZATIONS
AND FUNCTIONS PLEASE SEE ATTACHED SUMMARY.
EDUCATIONAL EXPERIENCE: AUGUSTANA COLLEGE, ROCK ISLAND, IL - BACHELOR'S
DEGREE IN PUBLIC SPEAKING/COMMUNICATIONS, MINOR IN ENGLISH.
PRIOR COLLEGE - CSU LONG BEACH, CA. POST-GRADUATION COLIFSEWORK IN
PRIOR COLLEGE - CSU LONG BEACH, CA. POST-GRADUATION COLIFSEWORK IN ACCOUNTING, REAL ESTATE, MUSIC, ART, COMPUTER SCIENCE, EDUCATION, AND APPLICATIONS WILL BE RETAINED FOR TWO YEARS ANTHROPOLOGY
APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603
DATE: March 26, 2006 SIGNATURE Marty Groege

MEMORANDUM

OFFICE OF THE

BOARD OF SUPERVISORS

COUNTY OF PLACER

TO:

Honorable Board of Supervisors

FROM:

Bruce Kranz, Supervisor, District 5

DATE:

July 25, 2006

SUBJECT:

COMMITTEES AND COMMISSIONS - Municipal Advisory Council -

Foresthill Forum - Approve the appointment of Brenda Dabovich to Seat 7

as requested by Supervisor Kranz.

ACTION REQUESTED

Municipal Advisory Council – Foresthill Forum - Approve the appointment of Brenda Dabovich to Seat 7 as requested by Supervisor Kranz.

BACKGROUND

The Foresthill Forum Municipal Advisory Council is composed of seven members atlarge.

The members are appointed by the Board of Supervisors and are required to be residents within the MAC boundaries, or property owners of real property or business owners or managers operating a business within such area. The committee meets at 7:00 pm. on the first Monday of each month at the Foresthill Veterans Memorial Hall, 24601 Harrison Road, Foresthill.

FISCAL IMPACT

None



PLACER COUNTY BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR I	MEMBERSHIP ON: MUNICIPAL Advisory Council
IF THIS ECARDICON POSITION FOR WHI NAME: Brends Dab	MARISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE CH YOU ARE APPLYING: Foresthill Forum Member
	STRICT IN WHICH YOU RESIDE: District 5
	ANLABLE FOR MEETINGS: DAYS: Monday-Friday TIMES Open
	ERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Masters Prepared Register Nurse and managerial experience. Currently, full time stay at home morn, by choice.
	NUMERALITY EXPERIENCE: Participation in Foresthill Little League as a T-Ball coach. Involved at lead as a classroom volunteer, Proud mamber at The Friends Of The Library.
EDUCATIONAL EXP	ERIENCE: Masters in Heelth Care Administration, Bachefors in Health Science.
	rsing (RN), Associates Degree in General Education. Processional certificates upon request.
	APPLICATIONS WILL BE RETAINED FOR TWO YEARS
	APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
	175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95803.
DATE: 6/22/06	SIGNATURE Frank I Dahnish